

**CURRENT FWP**

| Date of meeting                                                   | Subject                                                                                                                                                                                                                              | Purpose of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scrutiny Focus                                                                                                  | Responsible / Contact Officer                                                                                                                                 | Submission Deadline |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <p><b>Thursday 24<sup>th</sup><br/>March, 2022<br/>2.00pm</b></p> | <p><b>MEETING CANCELLED</b></p>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |                                                                                                                                                               |                     |
| <p><b>Thursday 16<sup>th</sup><br/>June, 2022<br/>2.00pm</b></p>  | <p><b>Self Evaluation of Education Services (2021-22) including Learner Outcomes 2021</b></p> <p><b>School Attendance &amp; Exclusions</b></p> <p><b>Additional Learning Needs</b></p> <p><b>Community Asset Transfer Update</b></p> | <p>To update Members on overall service performance 21-22 and Learner Outcomes from 2021</p> <p>To provide the Committee with an update on learner attendance and exclusions in Flintshire Schools &amp; support provided by Inclusion Services</p> <p>To provide Members with information on the Additional Learning Needs provision across schools, where there was a greater demand and how this impacted school budgets.</p> <p>To provide an annual update on the Business Plan for Holywell Leisure Centre and Cambrian Aquatics</p> | <p>Assurance Monitoring</p> <p>Assurance Monitoring</p> <p>Assurance Monitoring</p> <p>Assurance Monitoring</p> | <p>Chief Officer (Education &amp; Youth)</p> <p>Chief Officer (Education &amp; Youth)</p> <p>Chief Officer (Education &amp; Youth)</p> <p>Chief Executive</p> |                     |

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| <p><b>Thursday 30<sup>th</sup> June, 2022</b></p> <p><b>Joint meeting with S&amp;HC OSC - 2.00pm</b></p> | <p><b>Welsh Government (WG) Programmes Summer of Fun and Winter of Well-being</b></p>                                    | <p>To provide Members with an update on the Welsh Government (WG) Programmes - Summer of Fun and Winter of Well-being</p>                                                                                                                                         | <p>Information Sharing</p>                              | <p>Chief Officer (Education &amp; Youth)</p>                                                                           |  |
| <p><b>Thursday 14<sup>th</sup> July, 2022</b></p> <p><b>2.00pm</b></p>                                   | <p><b>Annual Report from Regional School Improvement Service, GwE</b></p> <p><b>Social Media and Internet Safety</b></p> | <p>To receive an update on the support provided by the regional school effectiveness and improvement service, GWE and its impact on schools</p> <p>To provide Members with an update on the Portfolio's Social Media and Internet Safety policy and provision</p> | <p>Assurance Monitoring</p> <p>Assurance Monitoring</p> | <p>Chief Officer (Education &amp; Youth) and Managing Director of GwE</p> <p>Chief Officer (Education &amp; Youth)</p> |  |

**INFORMATION REPORTS TO BE CIRCULATED TO THE COMMITTEE**

| Item                                                   | Purpose of information report                                                                                                                          | Month                 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <p>Health &amp; Safety in Schools</p>                  | <p>Information report on accidents during the academic year and the actions taken to support schools in achieving healthy and safe environment.</p>    | <p>December</p>       |
| <p>Flintshire Summer of Fun and Summer Playschemes</p> | <p>Information on feedback from parents from Flintshire Summer of Fun and Summer Playschemes 2021 to be circulated to the Committee once collated.</p> | <p>When available</p> |

**Items to be scheduled**

- Report on the challenges that may be faced by schoolchildren leaving education in Wales with the new qualifications, perhaps into England whether to work or re-enter education, that may be caused by the changes to those new qualifications – **Request from Cllr Richard Jones.**
- Supporting Service Children in Education Update – a further report to outline the priority actions of schools following the audit be presented to the Committee when appropriate – **Request from Cllr David Mackie.**

**REGULAR ITEMS**

| <b>Month</b>               | <b>Item</b>                                                         | <b>Purpose of Report</b>                                                                                                                                                     | <b>Responsible / Contact Officer</b>                             |
|----------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>February/<br/>March</b> | <b>School Modernisation</b>                                         | To update Members on the progress made with School Modernisation                                                                                                             | Senior Manager<br>School Planning &<br>Provision                 |
| <b>April</b>               | <b>Attendance &amp; Exclusions</b>                                  | To provide Members with an overview of school attendance and exclusions and the role of the Portfolio's support services in this area                                        | Chief Officer<br>(Education & Youth)                             |
| <b>June</b>                | <b>Self-evaluation on education services &amp; learner outcomes</b> | To update Members on overall service performance including Learner Outcomes                                                                                                  | Chief Officer<br>(Education & Youth)                             |
|                            | <b>Additional Learning Needs</b>                                    | To update members on the implementation of national ALN reforms in schools and the role of the Portfolio's support services in this area                                     | Senior Manager –<br>Inclusion &<br>Progression                   |
| <b>July</b>                | <b>Regional School Effectiveness and Improvement Service (GwE)</b>  | To receive an update on progress with the development of the regional school effectiveness and improvement service, to include a presentation from the Chief Officer of GwE. | Chief Officer<br>(Education & Youth)<br>& GwE Senior<br>Officers |
| <b>December</b>            | <b>School Balances</b>                                              | To provide the Committee with details of the closing balances held by Flintshire schools at the end of the financial year                                                    | Finance Manager                                                  |
| <b>Annually</b>            | <b>Learning from the School Performance Monitoring Group (SPMG)</b> | To receive the annual report on progress and learning from the SPMG                                                                                                          | Senior Manager –<br>School Improvement;                          |
| <b>Annually</b>            | <b>Social Media &amp; Internet Safety</b>                           | To receive an annual report assurance/monitoring                                                                                                                             | Healthy Schools<br>Practitioner                                  |
|                            | <b>Class Size Grant</b>                                             | To receive a regular update on how the Class Sizes Grant from Welsh Government was being used and how this aligned to the School Modernisation Programme                     | Senior Manager<br>School Planning &<br>Provision                 |