

## CORPORATE RESOURCES OVERVIEW AND SCRUTINY COMMITTEE

<b>Date of Meeting</b>	Thursday, 10 <sup>th</sup> October 2024
<b>Report Subject</b>	Audit Wales Report – Financial Sustainability
<b>Cabinet Member</b>	Cabinet Member for Finance and Social Value
<b>Report Author</b>	Corporate Finance Manager and Chief Executive
<b>Type of Report</b>	Strategic

### EXECUTIVE SUMMARY

The purpose of the report is to provide an overview of the findings of a local report by Audit Wales entitled 'Financial Sustainability Review – Flintshire County Council.

The Audit Wales Report – Financial Sustainability was presented to Cabinet on 25<sup>th</sup> September. A copy of the Cabinet report is attached as Appendix A and the Audit Wales report is attached as Appendix B.

A representative from Audit Wales will be in attendance to present the findings.

### RECOMMENDATIONS

1	That the Committee considers and comments on the Audit Wales report.
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### REPORT DETAILS

<b>1.00</b>	<b>EXPLAINING THE AUDIT WALES REPORT – FINANCIAL SUSTAINABILITY</b>
1.01	The Audit Wales Report – Financial Sustainability was presented to Cabinet on 25 <sup>th</sup> September. A copy of the Cabinet report is attached as Appendix A and the Audit Wales report is attached as Appendix B.

1.02	A representative from Audit Wales will be in attendance to present the findings.
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<b>2.00</b>	<b>RESOURCE IMPLICATIONS</b>
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2.01	As set out in the Cabinet Report.
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<b>3.00</b>	<b>IMPACT ASSESSMENT AND RISK MANAGEMENT</b>
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3.01	As set out in the Cabinet report.
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<b>4.00</b>	<b>CONSULTATIONS REQUIRED/CARRIED OUT</b>
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4.01	The report will also be presented to Governance and Audit Committee in November.
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<b>5.00</b>	<b>APPENDICES</b>
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5.01	Appendix A – Cabinet Report. Appendix B – Audit Wales Report.
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<b>6.00</b>	<b>LIST OF ACCESSIBLE BACKGROUND DOCUMENTS</b>
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6.01	None
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<b>7.00</b>	<b>CONTACT OFFICER DETAILS</b>
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7.01	<b>Contact Officer: Gary Ferguson, Corporate Finance Manager</b> <b>Telephone: 01352 702271</b> <b>E-mail: <a href="mailto:gary.ferguson@flintshire.gov.uk">gary.ferguson@flintshire.gov.uk</a></b>
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<b>8.00</b>	<b>GLOSSARY OF TERMS</b>
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8.01	As per the Cabinet report.
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