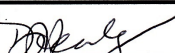


**FLINTSHIRE COUNTY COUNCIL
APPLICATION FOR DISPENSATION TO THE
STANDARDS COMMITTEE**

	Enter the details as described in italics in the first column in this column
Name of Councillor <i>Your name. Each application should be made separately.</i>	<i>DAVID HEALEY</i>
Address <i>Your home address.</i>	<i>'AVALON' 7 MOUNTAIN CLOSE, HOPE, FLINTSHIRE LL12 9SF</i>
Name of Council <i>Of which Council are you a member?</i>	<i>FLINTSHIRE COUNTY COUNCIL</i>
Ward <i>The ward you represent.</i>	<i>CAEREWRLF LWARD</i>
Item for which dispensation is being sought <i>With what matter do you wish to be involved?</i>	<i>I WISH TO BE ABLE TO REPRESENT LOCAL RESIDENTS WHO ARE CONCERNED ABOUT THE PROPOSED DEVELOPMENT OF 70 HOUSES ON LAND BY WREXHAM ROAD, ABERMORDDU.</i>
Level of Dispensation sought (e.g. to speak only or to speak and vote) <i>You may wish to seek dispensation for the options detailed in the opposite column. Please tick all that apply.</i>	<input checked="" type="checkbox"/> To write to or speak with officers; <input checked="" type="checkbox"/> To write to, speak and/or answer questions at Council/Committee meetings; <input checked="" type="checkbox"/> To remain in the room during any debate; <input type="checkbox"/> To vote (please specify which meetings e.g. Council meetings, Planning Committee etc.)
Relevant Paragraph under which Dispensation is requested (See overleaf)	
Details of the Prejudicial Interest <i>This should be a short explanation of all the relevant facts about how your interest arises and how significant it might be. The questions are a prompt not an exhaustive list:</i>	<ul style="list-style-type: none"> • How does your interest arise? Will the business under discussion affect your well-being, your financial position, your family, etc? • What other roles or memberships do you hold that give rise to an interest? • Will you benefit personally from the business under discussion or is your interest purely from public service?
Details of any Position of responsibility/control held on Council (e.g. Chairman/Vice-Chairman)	<p><i>PRIOR TO DISCUSSIONS REGARDING THE LDP I ACCEPTED LEGAL ADVICE THAT BECAUSE I HAD BEEN ACTIVE IN CAMPAIGNING AGAINST DEVELOPMENT AT "BLUE BELL FIELD" I HAD A PERSONAL AND PREJUDICIAL INTEREST. I DID NOT TAKE PART IN DISCUSSIONS ABOUT THE CDP WHICH INCLUDED THIS SITE. HOWEVER I WANT TO CALL A SITE MEETING, ASK FOR THIS TO GO TO COMMITTEE AND SPEAK ON BEHALF OF THOSE I REPRESENT *</i></p> <p><i>CABINET MEMBER FOR CLIMATE CHANGE AND ECONOMY -</i></p>
Signed: 	Date: <i>5/1/2023</i>

Re-submitted on 08.02.23 for consideration as the previous dispensation was granted for a 12 month

* THE ISSUE IS THAT OF THE POTENTIAL OF PHOSPHATE CONTAMINATION OF THE RIVER DEE.