

## ENVIRONMENT OVERVIEW AND SCRUTINY COMMITTEE

|                        |  |
|------------------------|--|
| <b>Date of Meeting</b> | Wednesday 19 September, 2018   |
| <b>Report Subject</b>  | Natural Resources Wales.   |
| <b>Cabinet Member</b>  | Cabinet Members for Planning and Public Protection and Streetscene and Countryside |
| <b>Report Author</b>   | Chief Officer (Planning, Environment and Economy)                                  |
| <b>Type of Report</b>  | Operational  |

### EXECUTIVE SUMMARY

Natural Resources Wales (NRW) are one of our key consultees and partners and it is important that the Committee are aware of the work of the organisation and its role.

### RECOMMENDATIONS

|   |   |
|---|---|
| 1 | That the Committee notes the presentation from officers of Natural Resources Wales. |
|---|---|

### 2.00 RESOURCE IMPLICATIONS

|      |     |
|------|-----|
| 2.01 | N/A |
|------|-----|

### 3.00 CONSULTATIONS REQUIRED / CARRIED OUT

|      |    |
|------|----|
| 3.01 | NA |
|------|----|

### 4.00 RISK MANAGEMENT

|      |    |
|------|----|
| 4.01 | NA |
|------|----|

|             |                   |
|-------------|-------------------|
| <b>5.00</b> | <b>APPENDICES</b> |
| 5.01        | N/A               |

|             |   |
|-------------|---|
| <b>6.00</b> | <b>LIST OF ACCESSIBLE BACKGROUND DOCUMENTS</b>  |
| 6.01        | <b>Contact Officer: Andrew Farrow (Chief Officer (Planning, Environment and Economy)<br/>Telephone: 01352 703201<br/>E-mail: <a href="mailto:andrew.farrow@flintshire.gov.uk">andrew.farrow@flintshire.gov.uk</a></b> |

|             |                          |
|-------------|--------------------------|
| <b>7.00</b> | <b>GLOSSARY OF TERMS</b> |
| 7.01        | N/A                      |